

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Michael J. Briskin, Douglas J. Ringler, Dominic Picarella and Walter

Newman

Application No.:

08/875,849

Group:

1644

Filed:

September 8, 1997

Examiner:

R. Schwadron

For:

MUCOSAL VASCULAR ADDRESSINS AND USES THEREOF

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents,

Washington, D.C. 20231 on 02/28/00 Date

Signature

Lisa Jensen

Typed or printed name of person signing certificate

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment A for filing in the above-identified application.

- [X] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

**MINUS** 

**MINUS** 

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1)

REMAINING

AFTER

AMENDMENT

61

13

(COL. 2)

HIGHEST NO.

**PREVIOUSLY** 

PAID FOR

27

(COL. 3)

PRESENT

**EXTRA** 

34

5

| RATE |       | ADDIT.<br>FEE |     |
|------|-------|---------------|-----|
| X    | \$ 9  | \$            | 306 |
| X    | \$39  | \$            | 195 |
| +    | \$130 | \$            |     |

SMALL ENTITY

OTHER THAN SMALL ENTITY

|      | RATE    | ADDIT.<br>FEE |
|------|---------|---------------|
|      | X \$18  | \$            |
|      | X \$78  | \$            |
| $\ $ | ÷ \$260 | \$            |

<u>OR</u>

TOTAL

INDEP

TOTAL = \$ 501

TOTAL = \$

not fewer than 20

<sup>\*\*</sup> not fewer than 3

| [ ]        | Petition for [ ] month Extension of Time   | \$       |      |
|------------|--|----------|------|
| [ ]        | Amendment Fee  | \$       |      |
|            | Other Fees:  |          |      |
|            |  | \$       |      |
|            |  | \$       |      |
|            | TOTAL:   | -<br>\$  | ()   |
|            |  |          |      |
|            | enclosed in payment of the following fees:   | ď        | 12.5 |
| A check is | enclosed in payment of the following fees:  Petition for three month Extension of Time | \$       | 435  |
|            |  | \$<br>\$ | 435  |
| [X]        | Petition for three month Extension of Time   |          |      |
| [X]        | Petition for three month Extension of Time  Amendment Fee                              |          |      |

[X] A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

TOTAL:

936

Robert H. Underwood

Registration No.: 45,170

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Lexington, Massachusetts 02421-4799

Dated: Flbruary 28,2000